

Subject: 03/01/2016 08:30 AM - Public Safety Committee Meeting

From: City Clerk

Date: 02/26/2016 04:03 PM

To: CLK_27@LISTSERV.LACITY.ORG

Reply-to: Clerk.LSadmin@LACITY.ORG

TITLE: Public Safety Committee Meeting

DATE: 03/01/2016

TIME: 08:30 AM

To view the document online please visit:

http://ens.lacity.org/clk/committeeadend/clkcommitteeadend27101964_03012016.html

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Committee Agenda, please contact the Legislative Assistant listed on the agenda.

If you have problems subscribing or unsubscribing to the Committee Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_27&A=1

clkcommitteeadend27101964_03012016.html

PUBLIC SAFETY COMMITTEE

Tuesday, March 1, 2016

ROOM 1010, CITY HALL - 8:30 AM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR
COUNCILMEMBER JOE BUSCAINO
COUNCILMEMBER MIKE BONIN
COUNCILMEMBER MITCH O'FARRELL
COUNCILMEMBER NURY MARTINEZ

(Michael Espinosa - Legislative Assistant - (213) 978-1064 or Michael.Espinosa@lacity.org)

Click [here](#) for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[16-0015](#)

Board of Police Commissioners and City Administrative Officer reports relative to retroactive authority to apply for and accept a 2015 Paul Coverdell Forensic Science Improvement Grants Program award from the California Governor's Office of Emergency Services.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (2)

[16-0118](#)

Communication from Mayor and City Administrative Officer report relative to modifying agreements relative to the Fiscal Year 2012 and 2014 Urban Areas Security Initiative grant awards.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (3)

[16-0083](#)

Board of Fire Commissioners and City Administrative Officer reports relative to acceptance of the Fiscal Year 2015 Federal Emergency Management Agency Urban Search and Rescue Task Force Cooperative Agreement Grant Fund.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (4)

[16-0037-S3](#)

Board of Police Commissioners report relative to the acceptance of the donation of a venue, decorations, food, parking, entertainment and door prizes from the Los Angeles Police Foundation valued at \$25,000 for the benefit of the Los Angeles Police Department Southeast Area.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (5)

[16-0006-S1](#)

Los Angeles Police Department report relative to the payment of a Graffiti Apprehension Reward in the amount of \$1,000 for the incident that occurred at 5527 Laurel Canyon Boulevard, on October 1, 2015.

Fiscal Impact Statement submitted: No

Community Impact Statement: None submitted.

ITEM NO. (6)

[16-0111](#)

Emergency Management Department report relative to the Armenian Genocide Centennial March for Justice Emergency Operations Center Activation After Action Report/Corrective Action Plan.

Fiscal Impact Statement submitted: No

Community Impact Statement: None submitted.

ITEM NO. (7)

[16-0110](#)

Emergency Management Department report relative to the 2015 Los Angeles Marathon Emergency Operations Center Activation After Action Report/Corrective Action Plan.

Fiscal Impact Statement submitted: No

Community Impact Statement: None submitted.

ITEM NO. (8)

[14-1728-S3](#)

Emergency Management Department report relative to the Da Vinci Apartment Fire Emergency Operations Center Activation After Action Report/Corrective Action Plan.

Fiscal Impact Statement submitted: No

Community Impact Statement: None submitted.

ITEM NO. (9)

[15-0496](#)

CONTINUED FROM MAY 4, 2015

Los Angeles Fire Department report relative to steps that can be taken to address, evaluate and improve the fire safety protocols when dealing with issues posed by dwellings occupied by individuals who engage in excessive storage.

Fiscal Impact Statement Submitted: No

Community Impact Statement: None submitted.

ITEM NO. (10)

[16-0212](#)

Motion (Wesson - Huizar - et al.) relative to drafting an ordinance that would restrict of the sale of butane.

Community Impact Statement: None submitted.

ITEM NO. (11)

[16-0134](#)

Board of Police Commissioners and City Administrative Officer reports relative to the grant application and award for the 2015 Port Security Grant Program from the Department of Homeland Security, Federal Emergency Management Agency.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

ITEM NO. (12)

[11-0010-S40](#)

Board of Police Commissioners report relative to payment of a reward offer in the amount of \$37,500 to a claimant for information leading to the arrest and conviction of the individual responsible for the murders of John Lee and Oletta Williams.

Fiscal Impact Statement submitted: No

Community Impact Statement: None submitted.

**COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT
MATTER JURISDICTION**

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.